



ASSOCIATION OF BLACK HEALTH SYSTEM PHARMACISTS

2910 Kerry Forest Parkway, Suite D4-393, Tallahassee, Florida 32309 • 850-894-4255 • www.myabhp.org

Membership Application - Change of Address

(Please print)

(Mr. Mrs., Dr., etc) First Name Initial Last Name

Home Address

City State Zip Code

Home Phone FAX Number

Business Name Business Phone (Area Code + #)

Business Mailing Address

City State Zip Code

Email Preferred Mailing Address: Home Business

New Member Sponsor Name: (The person who recruited and/or encouraged the member to join)

Last Name: First Name Initial/Middle

Current Job Position (Check One)

- | | | |
|---|--|--|
| <input type="checkbox"/> Hospital Staff Pharmacist | <input type="checkbox"/> Clinical Pharmacist | <input type="checkbox"/> Director of Pharmacy |
| <input type="checkbox"/> Assistant/Associate Director | <input type="checkbox"/> Community Pharmacist | <input type="checkbox"/> College/Univ. Faculty |
| <input type="checkbox"/> Supervisor/Manager | <input type="checkbox"/> Pharmaceutical Industry | <input type="checkbox"/> Student or Intern |
| <input type="checkbox"/> Technician | <input type="checkbox"/> Pharmacy Resident | <input type="checkbox"/> Other _____ |

I would be interested in serving on the following Council (s):

- | | | |
|---|--|---|
| <input type="checkbox"/> Administrative Affairs | <input type="checkbox"/> Educational Affairs | <input type="checkbox"/> Organizational Affairs |
| <input type="checkbox"/> Professional Affairs | <input type="checkbox"/> Student Affairs | <input type="checkbox"/> Pharmacy Technicians |

Please check the membership category for which you are applying:

	1 year	3 years	5 years	
<input type="checkbox"/> Active (Pharmacist)	<input type="checkbox"/> \$ 100.00	<input type="checkbox"/> \$ 280.00	<input type="checkbox"/> \$ 465.00	_____
<input type="checkbox"/> Associate (Non-Voting)	<input type="checkbox"/> \$ 100.00	<input type="checkbox"/> \$ 280.00	<input type="checkbox"/> \$ 465.00	_____
<input type="checkbox"/> Pharmacy Student/Intern	<input type="checkbox"/> \$ 35.00	<input type="checkbox"/> \$ 85.00	<input type="checkbox"/> \$ 145.00	_____
<input type="checkbox"/> Pharmacy Technician	<input type="checkbox"/> \$ 35.00	<input type="checkbox"/> \$ 85.00	<input type="checkbox"/> \$ 145.00	_____
<input type="checkbox"/> ABHP Foundation Donation				_____
<input type="checkbox"/> Automatic Dues Renewal*				_____
TOTAL				_____

*Dues may be renewed automatically on a yearly basis when you agree by signing the application to have your credit card billed. You may cancel your membership to the ABHP or choose to pay with a different payment method when you notify the ABHP in writing at least 60 days prior to the dues expiration date.

Total Amount Enclosed \$ _____ Make checks payable to the **Association of Black Health-System Pharmacists** and mail, with this form to: **ABHP Membership**, Association of Black Health-System Pharmacists, 13 Beauvoir Court, Rockville, MD 20855-1250 • 305-585-1197 • FAX (Credit Card Only) 301-947-3221

Charge to: **Discover** **Master Card** **VISA** Card Number _____

Cardholder's Signature _____ Date _____

To join online visit our web site at www.myabhp.org